



# STATE of WASHINGTON



## SECRETARY of STATE

I, **RALPH MUNRO**, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

### CERTIFICATE OF AMENDMENT

to

METHOW MOUNTAIN OWNERS ASSOCIATION

a Washington Non Profit corporation. Articles of Amendment were filed for record in this office on the date indicated below.

Changing name to PINE FOREST OWNERS ASSOCIATION

UBI Number: 601 199 576

Date: May 03, 1996



Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

*RALPH MUNRO*

Ralph Munro, Secretary of State

2-257370-3

SECRETARY  
of STATE



FILED  
STATE OF WASHINGTON  
MAY 03 1996  
RALPH MUNRO  
SECRETARY OF STATE

ARTICLES OF AMENDMENT  
WASHINGTON NONPROFIT CORPORATION ACT  
RCW 24.03.170

Val: 05/06/1996 - 96235  
\$20.00 on 05/03/1996  
Check - 04/23/1996 - 1516

UBI #: 601-199-576  
Phone #: (206) 328-4456

Pursuant to the provisions of RCW 24.03.170 of the Washington Nonprofit Corporation Act, the undersigned does hereby submit these Articles of Amendment.

1. The name currently recorded with the Secretary of State is: Methow Mountain  
Owners Association

2. The following amendments to the Articles of Incorporation were adopted on: 05-23 1992

3. The following are the amendments to the Articles of Incorporation:  
Article #1 shall be amended as follows:

"The name of this corporation shall be PINE FOREST  
OWNERS ASSOCIATION."

(Attach additional pages if necessary)

4. Check and complete one of the following applicable statements:
- May 23, 1992 was the date of the meeting of members at which the amendment was adopted. A quorum was present at the meeting and the amendment received at least two-thirds of the votes which members present or represented by proxy were entitled to cast.
  - The amendment was adopted by a consent in writing by all members entitled to vote thereto.
  - There are no members, or no members having voting rights. The amendment received a majority vote directors in office at a meeting of the board held on \_\_\_\_\_.

5. This application will be effective upon filing unless a date and/or time is specified: \_\_\_\_\_  
(Note: Extended effective date may not be set at not more than 30 days beyond the date the document is stamped "Filed" by the Secretary of State.)

6. This document is hereby executed under penalties of perjury, and is, to the best of my knowledge true and correct.

X James L. El Board President 4/25/96  
(Signature of Officer) (Title) (Date)